



## NOMINATIONS FOR HUNTER BRANCH AWARD PRESENTION

*Hunter Clubs are requested to submit nominations for the following awards to be presented on Branch Presentation Night at Western Suburbs Leagues Club.*

### 1. "Hunter Surf Life Saving – Life Saver of the Year"

#### NOMINATION CRITERIA

One nominee per club, male or female. Junior activity members are not eligible for this award. Winner is selected by a rating scale of 1 (lowest) to 10 (highest) points in each of the 5 categories by members of the Branch Executive voting individually then results being collated in order of merit. The five categories considered are:

- a) **Membership and Patrols** – including membership categories, voluntary and rostered patrol hours in the current season, 100% patrol awards, Club Patrol Person on the Year etc.
- b) **Awards gained or currently held, training of other members for Awards etc** – list of SLSA awards held, awards gained last season, training of members for Surf/IRB/Resuscitation awards, training in public education programmes, training of JAC members for awards etc.
- c) **Carnival Competition/Participation** – local and other surf Carnivals entered in team/individual events, special events eg George bass Surfboat Marathon, participation as Carnival Organiser, Team Manager/Coach, Coaching/training competitors/JAC competitors, conducting Club competitions etc, Branch/State/Australian teams.
- d) **Club Positions & work for Club** – Committee and other positions held for Club, fundraising efforts, membership drives, assistance to other office bearers, Club initiatives, organization of Club social functions/special events etc.
- e) **Branch/SLS Involvement** – positions held at Branch, Board of Education, examining awards, Board of Lifesaving, officiating at Local and out of area carnivals.

**\*ONLY THE ABOVE CRITERIA WILL BE CONSIDERED** – please limit written nominations to the above detailed categories.

### 2. "Individual Competitor Awards"

- a. **"Surf Competitor – Open, Under 19, Under 17 & Under 15"** (Male and Female in each age category)
- b. **"Beach Competitor" – Open, Under 19 Under 17 & Under 15"** (Male and Female in each age category)
- c. **"Pool Rescue Competitor"** – (Male and Female)
- d. **"Surf Board Riding Competitor"** – (Male and Female)
- e. **"Masters Competitor of the Year"** – (Male and Female)

## NOMINATION CRITERIA

- One nomination per club, male and female for each of the award categories and sub categories as indicated above.
- Individual award nominees must be competitors from the award age category as indicated. Clarification example: U13 and U14 year's competitors are not eligible for the U15 age category awards.
- Masters awards (male and female) will be assessed upon nominee submissions which cover all aspects of masters' competition and age categories, and include both water and beach events.
- Selection for each award category is based on a point scoring system for each of the nominees **10 best carnival results** over the previously completed competition season in **INDIVIDUAL EVENTS** from the competitors **OWN INDIVIDUAL AGE CATEGORY ONLY**.
- To be eligible to receive an award nominees must have accumulated a **minimum of 15 points** from carnivals as detailed within the following.

a)	<b>Australian Championships</b>	b)	<b>NSW State Championships</b>
	1 <sup>st</sup> - 14 points		1 <sup>st</sup> - 10 points
	2 <sup>nd</sup> - 12 points		2 <sup>nd</sup> - 8 points
	3 <sup>rd</sup> - 10 points		3 <sup>rd</sup> - 6 points
	4 <sup>th</sup> - 8 points		4 <sup>th</sup> - 4 points
	5 <sup>th</sup> - 6 points		5 <sup>th</sup> - 2 points
	6 <sup>th</sup> - 4 points		6 <sup>th</sup> - 1 point
c)	<b>Hunter Branch Championships</b>	d)	<b>Any other Carnival</b> (including out of area carnivals)
	1 <sup>st</sup> - 7 points		1 <sup>st</sup> - 3 points
	2 <sup>nd</sup> - 5 points		2 <sup>nd</sup> - 2 points
	3 <sup>rd</sup> - 3 points		3 <sup>rd</sup> - 1 point

**Nominations will only be accepted when submitted on duly completed, Hunter Branch nomination forms, following verification and endorsement by club representatives as noted.**

The highest point scoring nominee will be the winner in each award category and sub category as applicable. If any of the nominee point scores are equal following the assessment of best 10 submitted results, then the highest accumulative Australian Championship individual point scorer becomes the winner. If point scores are still equal, then the highest accumulative State Championship individual point scorer becomes the winner. If point scores remain equal at this point the tie break progresses on the same basis to the Hunter Branch Championships. If point scores remain equal at this point dual or multiple awards will be presented.

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### 3. "Team Awards"

- a. "Team of the Year" (under 15 to Open)
- b. "Masters Team of the Year"
- c. "Boat Crew of the Year"
- d. "IRB Crew of the Year"

### NOMINATION CRITERIA

- One nomination per club, male or female for each of the award categories as indicated above.
- Other than Boat Crew awards, eligible team nominations may include all disciplines as indicated on the nomination form.
- Award nominees must be competitors from within the award age category as indicated. Teams may consist of individuals eligible to compete within nominated team including U13 and U14 year SRC and Bronze Medallion awardees.
- Eligible Team nominations and submitted results must be based on the **same team members competing on all occasions.**
- Selection for each award category is based on a point scoring system for each of the teams nominated results from the team's best 10 results.
- To be eligible to receive an award nominees must have accumulated a minimum of 15 points from carnivals as detailed within the following.

a)	<b>Australian Championships</b>	b)	<b>NSW State Championships</b>
	1 <sup>st</sup> - 14 points		1 <sup>st</sup> - 10 points
	2 <sup>nd</sup> - 12 points		2 <sup>nd</sup> - 8 points
	3 <sup>rd</sup> - 10 points		3 <sup>rd</sup> - 6 points
	4 <sup>th</sup> - 8 points		4 <sup>th</sup> - 4 points
	5 <sup>th</sup> - 6 points		5 <sup>th</sup> - 2 points
	6 <sup>th</sup> - 4 points		6 <sup>th</sup> - 1 point
c)	<b>Hunter Branch Championships</b>	d)	<b>Any other Carnival</b> (including out of area carnivals)
	1 <sup>st</sup> - 7 points		1 <sup>st</sup> - 3 points
	2 <sup>nd</sup> - 5 points		2 <sup>nd</sup> - 2 points
	3 <sup>rd</sup> - 3 points		3 <sup>rd</sup> - 1 point

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### 4. "Branch Official Awards"

#### A. "Assessor of the Year"

The Branch Assessor of the year award is not subject to application. The award will be evaluated and determined by the Branch Director of Education and is weighted upon an individual's active involvement in examination participation and general availability as required to assist Branch meeting annual educational requirements.

In addition, the award recipient will have taken an active role mentoring other Assessors and the advancement of the Hunter Branch capabilities to adequately manage the successful completion of Branch educational responsibilities.

#### B. "Trainer of the Year"

The Branch Trainer of the Year award will be determined upon review of written applications detailing the individual's active involvement in training members in the various surf life saving awards during the season.

In addition, the award recipient will have taken an active role in mentoring other club trainers and advancing Hunter Branch capabilities to adequately manage the successful completion of Branch lifesaving responsibilities.

#### C. "Competition Official of the Year"

The Branch Official of the Year award will be determined upon review of written applications detailing active participation in Surf Sports Carnivals during the competition season.

In addition, the award recipient will have taken an active role mentoring other Hunter Officials and the advancement of the Hunter Branch capabilities to adequately fulfil all requirements at Branch and out of area carnivals.

#### D. "Administrator of the Year"

The Branch Administrator of the Year will be determined upon review of written applications detailing the individual's contribution to the successful management of their club.

In addition the award recipient will have taken an active role in ensuring that all Branch administration requirements have been satisfied by their club.

#### E. "Coach of the Year"

The Branch Coach of the Year will be determined upon review of written applications detailing the individual's active involvement in coaching and developing members in surf sports disciplines.

In addition the award recipient will have taken an active role in mentoring other club coaches in developing the basic surf skills of members at all levels of the Club.

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### F. "Rookie of the Year"

The Branch Rookie of the Year will be determined upon review of completed Rookie Passport, detailing Club commitments, carnivals and patrol hours. In addition the award recipient will have taken an active role in the Rookie Challenge Day, and Club Youth Activities.

